Addendum #1 (dtd 10/18/04) Adds/changes Section 2.12, to include PeopleSoft training requirements in the Intent/Specifications, and Attachment "O" is added to the solicitation for vendor response to subject section. *The opening date of this solicitation is rescheduled to November* 9, 2004, 2:00 P.M. Changes made by way of this addendum are shown in bold.



NOTICE OF SOLICITATION

SERIAL 04173 - S

INVITATION FOR BIDS FOR: COMPUTER TRAINING PROVIDERS (NIGP 92091)

Notice is hereby given that sealed bids will be received by the Materials Management Department, Materials Management Center, 320 West Lincoln Street, Phoenix, Arizona 85003-2494, until 2:00 P.M./M.S.T. on October 26, November 09 2004, for the furnishing of the following for Maricopa County. Bids will be opened by the Materials Management Director (or designated representative) at an open, public meeting at the above time and place.

All bids must be signed, sealed and addressed to the Materials Management Department, Materials Management Center, 320 West Lincoln Street, Phoenix, Arizona 85003-2494, and marked "SERIAL 04173 - S INVITATION FOR BIDS FOR COMPUTER TRAINING PROVIDERS (NIGP 92091)."

The Maricopa County Procurement Code ("The Code") governs this procurement and is incorporated by this reference. Any protest concerning this request for bids must be filed with the Procurement Consultant in accordance with Section MC1-905 of the Code.

ALL ADMINISTRATIVE INFORMATION CONCERNING THIS BID AND THE CONTRACTUAL TERMS AND CONDITIONS CAN BE LOCATED AT http://www.maricopa.gov/materials. ANY ADDENDA TO THIS SOLICITATION WILL BE POSTED ON THE MARICOPA COUNTY MATERIALS MANAGEMENT WEB SITE UNDER THE SOLICITATION SERIAL NUMBER.

BID ENVELOPES WITH INSUFFICIENT POSTAGE WILL NOT BE ACCEPTED BY THE MARICOPA COUNTY MATERIALS MANAGEMENT CENTER

INQUIRIES:

STAN FISHER PROCUREMENT CONSULTANT TELEPHONE: (602) 506-3274

NOTE: MARICOPA COUNTY PUBLISHES ITS SOLICITATIONS ONLINE AND THEY ARE AVAILABLE FOR VIEWING AND/OR DOWNLOADING AT THE FOLLOWING INTERNET ADDRESS:

http://www.maricopa.gov/materials/advbd/advbd.asp

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Signature:	Date:

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NO RESPONSE

Contractors not responding to this bid are asked to complete this document and return it to Maricopa County Materials Management Department, 320 W. Lincoln St., Phoenix, AZ 85003-2494 or fax to 602/258-1573.

MARK OUTSIDE ENVELOPE "SERIAL 04173 -S"

Responses must be received **BY 2:00 P.M.**, OCTOBER 26, NOVEMBER 09, 2004. Contractors failing to submit a bid, or this document, may be subject to removal from the Maricopa County Materials Management Contractor List.

SERIAL 04173 -S	TITLE: COMPUTER TRAINING PROVIDERS (NIGP 92091)
CONTRACTOR NAME	3:
ADDRESS:	
PHONE:	CONTACT:
REASON FOR NO BID):
	Insufficient time
	Do not handle product/service
	Other:

IMPORTANT

PLEASE READ BEFORE SUBMITTING YOUR BID

M/WSBE CONTRACT PARTICIPATION

For this Contract a combined M/WSBE goal of <u>0</u>% involvement is established for Minority/Women-Owned Small Business Enterprises (M/WSBE). This goal may be attained singularly or by any combination thereof to create the overall designated percentage involvement goal. Instructions and required forms are included in the Minority/Women-Owned Small Business Enterprise Program Contracting Requirements section. The Maricopa County Minority and Women-Owned Small Business Enterprise Program, revised June 14, 2000, is incorporated by reference

The <u>Materials Management Department</u> of Maricopa County will endeavor to ensure in every possible way that Minority and Women-owned Small Business firms shall have every opportunity to participate in providing professional services, materials, and contractual services to the <u>Materials Management Department</u> of Maricopa County without being discriminated against on the grounds of race, religion, sex, age or national origin. The Maricopa County Minority Business Program, effective January 1, 1992, is incorporated by reference.

Attachments E, F, and G provide detailed information and forms to be submitted as part of your bid. If no goal has been set the attachments will be not be required to be submitted with your bid.

THESE FORMS MAY BE LOCATED AT http://www.maricopa.gov/materials. M/WSBE PARTICIPATION FORMS.

SPECIFICATIONS ON INVITATION FOR BID FOR: **COMPUTER TRAINING PROVIDERS** (NIGP 92091)

1.0 **INTENT**:

The intent of this solicitation is to define the general requirements of, and to identify the most qualified providers of these services for Maricopa County. Training shall be provided, as required, at both the contractor's location and various County locations. It is the intent of the County to make multiple awards, to ensure the most complete coverage, which may be required. Awards shall be made to those respondents who are determined to the most qualified, and provide a "full line" training package as required by the County. The County reserves the right to add providers, for competitive reasons, and to meet the needs of the County. No services shall be provided without a valid purchase order.

- For reasons of clarification and understanding the below listed statements are offered:
- "End Users". "End-users" is defined as those individuals who are using the PC in a non-technical, business area. This "desktop" or "end-user" training is *not* geared for those individuals that are information technology professionals such as programmers, network technicians, etc. This training will be for **personal computer based software** such as word processing, spreadsheet, database, graphics, operating systems, Web browsers, etc., primarily for the Microsoft or WordPerfect products. The platform is IBM compatible PC's (no Apple).

In a **classroom setting**, either the vendor's classroom, or a Maricopa County classroom and be conducted by an experienced computer instructor. This type of training is often referred to as "instructor led" training. This training will be **'hands-on'** meaning that each student will have a dedicated PC with the software they are learning, to use in the classroom. It is expected that the student will receive a **training manual** after each training class with the exercises performed and an explanation of the concepts that were covered in class. The Contractor shall furnish all labor, materials, and equipment necessary to perform the work required. In the case that the training is conducted in a Maricopa County classroom, the requesting Maricopa County department will furnish the computer equipment, tables, etc.

In a "self-paced", "computer-based" or "web-based" environment, with no instructor present, either by installing the training programs on County servers/PCs or through web-access. Courses will be AICC or SCORM compliant and trackable through the County Learning Management System.

• "Technical professionals", as defined as those individuals are responsible for support in a technical area. This training *is* geared for those individuals that are information technology professionals such as programmers, network technicians, etc. This training includes such course topics as system administration, programming, etc. for Microsoft, Cisco, Linux and other platforms.

In a **classroom setting**, either the vendor's classroom, or a Maricopa County classroom and be conducted by an experienced computer instructor. This type of training is often referred to as "instructor led" training. This training will be **'hands-on'** meaning that each student will have a dedicated PC with the software they are learning, to use in the classroom. It is expected that the student will receive a **training manual** after each training class with the exercises performed and an explanation of the concepts that were covered in class. The Contractor shall furnish all labor, materials, and equipment necessary to perform the work required. In the case that the training is conducted in a Maricopa County classroom, the requesting Maricopa County department will furnish the computer equipment, tables, etc.

In a "self-paced", "computer-based", "web-based', or "eLearning" environment, with no instructor present, either by installing the training programs on County servers/PCs or through web-access. Courses will be AICC or SCORM compliant and trackable through the County Learning Management System.

2.0 <u>TECHNICAL SPECIFICATIONS</u>:

2.1 Company Profile - Attachments "A1" and "A2".

VENDOR ATTACHMENT "A1":

PART 1: Vendor is required to state their qualifications including number of years the company has been in the computer training business AT ANY LOCATION.

PART 2: For training in a "classroom setting" only: Vendor must state how many years the company has been in the computer training business IN THE PHOENIX AREA (includes Tempe, Scottsdale, and all surrounding cities as well). The following questions pertain to THIS LOCATION OF THEIR OPERATION: How many full and part-time instructors they employ with the average number of years, rounded down, of general computer training they have. Vendor should separate average number of years for their full-time instructors and their part-time instructors with the average number of years, rounded down, of IBM compatible, computer training experience for the MS Windows Graphical User Interface they have. Vendor should separate average number of years for their full-time instructors and their part-time instructors. Information about the size of their staff, including number of management, administrative and sales staff is also requested. The vendor should state any certifications held by software manufacturers.

VENDOR ATTACHMENT "A2":

Vendor is requested to attach any sales brochures, narratives, or other information that describes their business and their approach to training that will assist the evaluation committee in understanding their business. This is particularly necessary for those vendors offering "self-paced", "computer-based" and/or "web-based" training. This information should be labeled Attachment "A2".

2.2 References - Attachment "B1" and "B2"

VENDOR ATTACHMENT "B1":

Vendor is required to provide a list of a minimum of five (5) reference accounts within Maricopa County, including the names and telephone numbers for contacts familiar with the vendor's performance. Attachment "B1" is to be used for this purpose.

VENDOR ATTACHMENT "B2":

In addition, vendor shall provide a current listing of at least ten (10) customers within Maricopa County. This listing will include the number of years that customer has been utilizing the training services of the vendor. Attachment "B2" is to be used for this purpose.

2.3 <u>Training Personnel Experience</u> - Attachments "C1" and "C2" are only required for training in a classroom setting.

VENDOR ATTACHMENT "C1":

Resumes of a minimum of six (6) and up to a maximum of ten (10) key instructors are required. The resumes must include the number of years of training experience in these specific software products as well as other requested information. Attachment "C1" MUST be used for this purpose.

VENDOR ATTACHMENT "C2":

In addition, vendors are requested to attach supporting resumes and label them Attachment "C2".

2.4 <u>Facilities</u> - Attachment "D1" (for training in a "classroom setting" only)

VENDOR ATTACHMENT "D1":

Vendor shall state if he/she has access to classrooms/training rooms or if Maricopa County must provide such facilities. If vendor is able to instruct at a Maricopa County site, then vendor must state any classroom requirements. Attachment "D1" must be used for this purpose.

2.5 <u>Photographs</u> - Attachment "E" (for training in a "classroom setting" only)

VENDOR ATTACHMENT "E":

Vendors are required to submit photographs of their training site(s) and label the photographs with their location(s). A minimum of one training room per location is to be photographed. These should be labeled Attachment "E".

2.6 Training Specifications – Attachments "F1", "F2", "F3" F4" and "F5"

Vendor may bid on all or part of the topics listed in this section 2.6 in this RFP. Vendor shall list all courses they offer. Preference may be given to vendors with proven established course offerings.

In addition (but not as a replacement for filling out the form), Vendor should attach a complete flyer, pamphlet, catalog or brochure of computer courses offered (like the ones that many vendors regularly send to customers) to these as Attachment "F5".

VENDOR ATTACHMENT "F1": CLASSROOM SETTING

For **End-**User **training (also considered "Desktop"):** Responses should include, but are not limited to the following end-user topics:

- Introduction to the PC
- Internet *
- Microsoft Access
- Microsoft Excel *
- Microsoft Outlook *
- Microsoft PowerPoint
- Microsoft Project
- Microsoft Publisher
- Microsoft Visio
- Microsoft Windows
- Microsoft Word
- Pagemaker

VENDOR ATTACHMENT "F2": "SELF-PACED", "COMPUTER-BASED", "WEB-BASED"

For End-User training (also considered "Desktop"): Responses should include, but are not limited to the following end-user topics:

- Introduction to the PC
- Internet
- Microsoft Access
- Microsoft Excel
- Microsoft Outlook
- Microsoft PowerPoint
- Microsoft Project
- Microsoft Publisher
- Microsoft Visio
- Microsoft Windows
- Microsoft Word
- Pagemaker

VENDOR ATTACHMENT "F3": CLASSROOM SETTING

For Technical training: Responses should include, but are certainly not limited to the following end-user platforms and topics:

- .NET
- Cisco (various)
- Crystal Reports *
- Dreamweaver

- Exchange
- HTML
- InfoPath *
- Linux
- Microsoft Windows
- SharePoint Portal Server
- SOL server *
- VBA programming
- XML

VENDOR ATTACHMENT "F4": "SELF-PACED", "COMPUTER-BASED", "WEB-BASED"

For Technical training: Responses should include, but are certainly not limited to the following end-user platforms and topics:

- .NET
- Cisco (various)
- Crystal Reports
- Dreamweaver
- Exchange
- HTML
- InfoPath
- Linux
- Microsoft Windows
- SharePoint Portal Server
- SQL server
- VBA programming
- XML

2.7 <u>Training Manuals</u> - Attachment G

VENDOR ATTACHMENT "G":

Vendor is required to supply three (3) student training manuals for review. These manuals should be for Excel Intermediate level, Word Intro level, CrystalReports and Visio (reproducible as copyright laws permit) If the manual is for training in a classroom setting, Vendor should indicate on the manual if it is for a 4 hr. course, 8 hour course, etc. These should be labeled Attachment "G".

2.8 Course Descriptions and Outlines - Attachment H

VENDOR ATTACHMENT "H":

Vendor is required to supply course descriptions and outlines for those courses indicated with an "*" above in section 2.6. Vendor should indicate how many hours of training each of these course outlines represent. Upon contract award, it is requested that the selected vendor provide course outlines for all of their courses in Word XP or 2003 format.

2.9 <u>Policies and Philosophies</u> - Attachment I

VENDOR ATTACHMENT "I":

Training department policies and structure regarding course length, maximum number of students per course, cancellation policy and penalties, training materials used, employee pricing, custom courses, help desk/telephone support, repeating a course, etc. are required. Attachment I must be used for providing this information.

2.10 Pricing -

VENDOR ATTACHMENTS "J1", "J2", "J3", "J4", "K1", "K2", "K3", "K4", and "L1": (for training in a "classroom setting" only)

Attachments J1 and J2 are used to submit their pricing for <u>END USER</u> training at a <u>Maricopa County</u> site. Attachments J3 and J4 are used to submit pricing for <u>TECHNICAL</u> training at a <u>Maricopa County</u> site. (See note below for alternative pricing method)

Attachments K1 and K2 are used to submit their pricing for <u>END USER</u> training at the <u>VENDOR</u> site. Attachments K3 and K4 are used to submit pricing for <u>TECHNICAL</u> training at the <u>VENDOR</u> site. (See note below for alternative pricing method)

VENDOR ATTACHMENT "L":

Attachment L is used to submit pricing for "Self-paced", "Computer-based", and "Web-based" training.

NOTE ATTACHMENTS FOR ALTERNATE PRICING METHODS IN LIEU OF ATTACHMENTS J1, J2, J3, J4, K1, K2, K3, K4; NAMELY L1, L2, L3, L4, M1, M2, M3, M4: IF VENDOR WISHES TO COMPLETE ATTACHMENT L for END-USER or TECHNICAL TRAINING at either a COUNTY or VENDOR site instead of Attachments J and K, this IS PERMISSIBLE by completing Attachments L1, L2, L3, L4, M1, M2, M3 and M4.

2.11 Other Products and Services - Attachment N

Vendors are encouraged to offer and identify any additional services that are available to Maricopa County and the % off of their list price for such services. Attachment L will be used for this purpose. <u>VENDOR IS REQUESTED TO PROVIDE THIS INFORMATION. THIS ATTACHMENT WILL NOT BE INCLUDED IN THE EVALUATION PROCESS.</u>

2.12 **VENDOR ATTACHMENT "O"**

Attachment O is used to submit pricing for PeopleSoft training.

2.13 Attachments -

ALL ATTACHMENTS ARE REQUIRED AND SHALL BE COMPLETED BY THE RESPONDING VENDOR. RESPONSES RECEIVED WHICH ARE NOT "COMPLETE" MAY BE DEEMED "NON RESPONSIVE" AND NOT CONSIDERED FOR AWARD.

2.14 USAGE REPORT:

The Contractor shall furnish the County a <u>quarterly</u> usage report delineating the acquisition activity governed by the Contract. The format of the report shall be approved by the County and shall disclose the quantity and dollar value of each contract item by individual unit.

2.15 TAX:

No tax shall be levied against labor. Bid pricing to include all labor, overhead tools and equipment used, profit, and any taxes that may be levied. It is the responsibility of the Contractor to determine any and all taxes and include the same in bid price.

2.16 DELIVERY:

It shall be the Contractor's responsibility to meet the County's training requirements, as they are determined. Maricopa County will make reasonable adjustments to training schedules, if conflict exists. Maricopa County reserves the right to obtain services on the open market in the event the Contractor fails to make delivery and any price differential will be charged against the Contractor.

3.0 **SPECIAL TERMS & CONDITIONS:**

3.1 CONTRACT LENGTH:

This Invitation for Bids is for awarding a firm, fixed price purchasing contract to cover a four (4) year period.

3.2 OPTION TO EXTEND:

The County may, at their option and with the approval of the Contractor, extend the period of this Contract up to a maximum of two (2), one (1) year options. The Contractor shall be notified in writing by the Materials Management Department of the County's intention to extend the contract period at least thirty (30) calendar days prior to the expiration of the original contract period.

3.3 ESCALATION:

Any request for reasonable price adjustments must be submitted thirty (30) days prior to the Contract expiration date. Justification for the requested adjustment in cost of labor and/or materials must be supported by appropriate documentation and fall with in the Producer Price Index for the commodity. Increases are subject to approval in writing by the Materials Management Department prior to any adjusted invoicing being submitted for payment.

3.4 EVALUATION CRITERIA:

The evaluation of this Bid will be based on, but not limited to, the following:

- 3.4.1 Compliance with specifications
- 3.4.2 Price
- 3.4.3 Determination of responsibility

The County reserves the right to award in whole or in part, by item or group of items, by section or geographic area, or make multiple awards, where such action serves the County's best interest.

3.5 FACILITIES:

During the course of this Agreement, the County shall provide the Contractor's personnel with adequate workspace for training sessions, and such other related facilities as may be required by Contractor to carry out its obligation enumerated herein, in the case the County requests the training be conducted in a County facility.

3.6 INDEMNIFICATION AND INSURANCE:

3.6.1 **INDEMNIFICATION**

To the fullest extent permitted by law, CONTRACTOR shall defend, indemnify, and hold harmless COUNTY, its agents, representatives, officers, directors, officials, and employees from and against all claims, damages, losses and expenses, including, but not limited to, attorney fees, court costs, expert witness fees, and the cost of appellate proceedings, relating to, arising out of, or alleged to have resulted from the acts, errors, omissions or mistakes relating to the performance of this Contract. CONTRACTOR'S duty to defend, indemnify and hold harmless COUNTY, its agents, representatives, officers, directors, officials, and employees shall arise in connection with any claim, damage, loss or expense that is attributable to bodily injury, sickness, disease, death, or injury to, impairment, or destruction of property, including loss of use resulting therefrom, caused by any acts, errors, omissions or mistakes in the performance of this Contract including any person for whose acts, errors, omissions or mistakes CONTRACTOR may be legally liable.

The amount and type of insurance coverage requirements set forth herein will in no way be construed as limiting the scope of the indemnity in this paragraph.

3.6.2 Abrogation of Arizona Revised Statutes Section 34-226:

In the event that A.R.S. § 34-226 shall be repealed or held unconstitutional or otherwise invalid by a court of competent jurisdiction, then to the fullest extent permitted by law, **CONTRACTOR** shall defend, indemnify and hold harmless **COUNTY**, its agents, representatives, officers, directors, officials and employees from and against all claims, damages, losses and expenses (including but not limited to attorney fees, court costs, and the cost of appellate proceedings), relating to, arising out of, or resulting from **CONTRACTOR'S** work or services. **CONTRACTOR'S** duty to defend, indemnify and hold harmless, **COUNTY**, its agents, representatives, officers, directors, officials and employees shall arise in connection with any claim, damage, loss or expense that is attributable to bodily injury, sickness, disease, death, injury to, impairment or destruction of property including loss of use resulting therefrom, caused in whole or in part by any act or omission of **CONTRACTOR**, anyone **CONTRACTOR** directly or indirectly employs or anyone for whose acts **CONTRACTOR** may be liable, regardless of whether it is caused in part by a party indemnified hereunder, including **COUNTY**.

The scope of this indemnification does not extend to the sole negligence of **COUNTY**.

3.6.3 <u>Insurance Requirements</u>.

CONTRACTOR, at **CONTRACTOR'S** own expense, shall purchase and maintain the herein stipulated minimum insurance from a company or companies duly licensed by the State of Arizona and possessing a current A.M. Best, Inc. rating of B++6. In lieu of State of Arizona licensing, the stipulated insurance may be purchased from a company or companies which are authorized to do business in the State of Arizona, provided that said insurance companies meet the approval of **COUNTY**. The form of any insurance policies and forms must be acceptable to **COUNTY**.

All insurance required herein shall be maintained in full force and effect until all work or service required to be performed under the terms of the Contract is satisfactorily completed and formally accepted. Failure to do so may, at the sole discretion of **COUNTY**, constitute a material breach of this Contract.

CONTRACTOR'S insurance shall be primary insurance as respects **COUNTY**, and any insurance or self-insurance maintained by **COUNTY** shall not contribute to it.

Any failure to comply with the claim reporting provisions of the insurance policies or any breach of an insurance policy warranty shall not affect coverage afforded under the insurance policies to protect **COUNTY**.

The insurance policies may provide coverage, which contains deductibles or self-insured retentions. Such deductible and/or self-insured retentions shall not be applicable with respect to the coverage provided to **COUNTY** under such policies. **CONTRACTOR** shall be solely responsible for the deductible and/or self-insured retention and **COUNTY**, at its option, may require **CONTRACTOR** to secure payment of such deductibles or self-insured retentions by a surety bond or an irrevocable and unconditional letter of credit.

COUNTY reserves the right to request and to receive, within 10 working days, certified copies of any or all of the herein required insurance policies and/or endorsements. **COUNTY** shall not be obligated, however, to review such policies and/or endorsements or to advise **CONTRACTOR** of any deficiencies in such policies and endorsements, and such receipt shall not relieve **CONTRACTOR** from, or be deemed a waiver of **COUNTY'S** right to insist on strict fulfillment of **CONTRACTOR'S** obligations under this Contract.

The insurance policies required by this Contract, except Workers' Compensation, shall name **COUNTY**, its agents, representatives, officers, directors, officials and employees as Additional Insureds.

The policies required hereunder, except Workers' Compensation, shall contain a waiver of transfer of rights of recovery (subrogation) against **COUNTY**, its agents, representatives, officers, directors, officials and employees for any claims arising out of **CONTRACTOR'S** work or service.

3.6.3.1 Commercial General Liability. CONTRACTOR shall maintain Commercial General Liability Insurance (CGL) and, if necessary, Commercial Umbrella Insurance with a limit of not less than \$1,000,000 for each occurrence with a \$2,000,000 Products/Completed Operations Aggregate and a \$2,000,000 General Aggregate Limit. The policy shall include coverage for bodily injury, broad form property damage, personal injury, products and completed operations and blanket contractual coverage including, but not limited to, the liability assumed under the indemnification provisions of this Contract which coverage will be at least as broad as Insurance Service Office, Inc. Policy Form CG 00 01 10 93 or any replacements thereof. There shall be no endorsement or modification of the CGL limiting the scope of coverage for liability arising from explosion, collapse, or underground property damage.

The policy shall contain a severability of interest provision, and shall not contain a sunset provision or commutation clause, or any provision which would serve to limit third party action over claims.

The CGL and the commercial umbrella coverage, if any, additional insured endorsement shall be at least as broad as the Insurance Service Office, Inc.'s Additional Insured, Form CG 20 10 10 01, and shall include coverage for **CONTRACTOR'S** operations and products.

- 3.6.3.2 <u>Automobile Liability</u>. **CONTRACTOR** shall maintain Automobile Liability Insurance and, if necessary, <u>Commercial Umbrella Insurance with a combined single limit for bodily injury and property</u> damage of no less than \$1,000,000, each occurrence, with respect to **CONTRACTOR'S** vehicles (including owned, hired, non-owned), assigned to or used in the performance of this Contract. If hazardous substances, materials, or wastes are to be transported, MCS 90 endorsement shall be included and \$5,000,000 per accident limits for bodily injury and property damage shall apply.
- 3.6.3.3 Workers' Compensation. **CONTRACTOR** shall carry Workers' Compensation insurance to cover obligations imposed by federal and state statutes having jurisdiction of **CONTRACTOR'S** employees engaged in the performance of the work or services, as well as Employer's Liability insurance of not less than \$100,000 for each accident, \$100,000 disease for each employee, and \$500,000 disease policy limit.

CONTRACTOR waives all rights against **COUNTY** and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the Workers' Compensation and Employer's Liability or commercial umbrella liability insurance obtained by **CONTRACTOR** pursuant to this agreement.

In case any work is subcontracted, **CONTRACTOR** will require the Subcontractor to provide Workers' Compensation and Employer's Liability insurance to at least the same extent as required of **CONTRACTOR**.

3.6.4 Certificates of Insurance.

- 3.6.4.1 Prior to commencing work or services under this Contract, Contractor shall furnish the County with certificates of insurance, or formal endorsements as required by the Contract in the form provided by the County, issued by Contractor's insurer(s), as evidence that policies providing the required coverage, conditions and limits required by this Contract are in full force and effect. Such certificates shall identify this contract number and title.
- 3.6.4.2 Prior to commencing work or services under this Contract, Contractor shall have insurance in effect as required by the Contract in the form provided by the County, issued by Contractor's insurer(s), as evidence that policies providing the required coverage, conditions and limits required by this Contract are in full force and effect. Such certificates shall be made available to the County upon 48 hours notice. BY SIGNING THE AGREEMENT PAGE THE CONTRACTOR AGREES TO THIS REQUIREMENT AND FAILURE TO MEET THIS REQUIREMENT WILL RESULT IN CANCELLATION OF CONTRACT.

In the event any insurance policy(ies) required by this contract is(are) written on a "claims made" basis, coverage shall extend for two years past completion and acceptance of **CONTRACTOR'S** work or services and as evidenced by annual Certificates of Insurance.

If a policy does expire during the life of the Contract, a renewal certificate must be sent to **COUNTY** fifteen (15) days prior to the expiration date.

3.6.4.3 Cancellation and Expiration Notice.

Insurance required herein shall not be permitted to expire, be canceled, or materially changed without thirty (30) days prior written notice to the County.

3.7 PROCUREMENT CARD ORDERING CAPABILITY:

It is the intent of Maricopa County to utilize a procurement card that may be used by the County from time to time, to place and make payment for orders under the Contract. Contractors without this capability may be considered non-responsive and not eligible for award consideration.

3.8 INTERNET ORDERING CAPABILITY:

It is the intent of Maricopa County to utilize the Internet to place orders under this Contract. Contractors without this capability may be considered non-responsive and not eligible for award consideration.

3.9 INQUIRIES AND NOTICES:

All inquiries concerning information herein shall be addressed to:

MARICOPA COUNTY DEPARTMENT OF MATERIALS MANAGEMENT ATTN: CONTRACT ADMINISTRATION 320 W. LINCOLN ST. PHOENIX, AZ 85003

Administrative telephone inquiries shall be addressed to:

STAN FISHER, SENIOR PROCUREMENT CONSULTANT, 602-506-3274 (sfisher@mail.maricopa.gov)

Technical telephone inquiries shall be addressed to:

Jan Neal, Maricopa County CIO Office, 602-506-5899

Inquiries may be submitted by telephone but must be followed up in writing. No oral communication is binding on Maricopa County.

3.10 SUBMISSION PRICE CLARITY:

For reasons of clarity all submissions of pricing (Attachment A) shall be priced in the same unit (size, volume, quantity, weight, etc.) as the bid specifications request. Submissions (bids) failing to comply with this requirement may be declared non-responsive.

3.11 INSTRUCTIONS FOR PREPARING AND SUBMITTING BIDS:

Bidders are to provide one (1) original "hard copy" (labeled) and five (5) copies (labeled as copy). Additionally, a complete recap of all courses, is required to be submitted on a CD.(see instructions on Attachment A "pricing page) Bidders are to identify their responses with the bid serial number, title and return address to Maricopa County, Department of Materials Management, 320 West Lincoln, Phoenix, Arizona 85003. A corporate official who has been authorized to make such commitments must sign bids.

ATTACHMENT A

PRICING

SERIAL 04173-S PRICING SHEET S073708 B0608	675 (NIICD 02001)
BIDDER NAME:	073 (NIGF 92091)
F.I.D./VENDOR #:	
BIDDER ADDRESS:	
P.O. ADDRESS:	
BIDDER PHONE #:	
BIDDER FAX #:	
COMPANY WEB SITE:	
COMPANY CONTACT (REP):	
E-MAIL ADDRESS (REP):	
WILLING TO ACCEPT FUTURE SO	DLICITATIONS VIA EMAIL: YES NO
WILL YOUR FIRM ACCEPT A PROCUR	REMENT CARD FOR INVOICE PAYMENT? YES NO
IF YES, MAY THE COUNTY TAKE ADV	ANTAGE OF DISCOUNTS OFFERED BY YOUR FIRM IN THIS BID/RFP
WHEN PAYING WITH A PROCUREME	
INTERNET ORDERING CAPABILIT	Y: YES NO % DISCOUNT
OTHER GOV'T. AGENCIES MAY US	SE THIS CONTRACT:YES NO
PAYMENT TERMS: BIDDER IS REC	QUIRED TO SELECT ONE OF THE FOLLOWING.
TERMS WILL BE CONSIDERED IN	DETERMINING LOW BID.
FAILURE TO SELECT A TERM WIL	L RESULT IN A DEFAULT TO NET 30.
BIDDER MUST INITIAL THE SELEC	CTION BELOW.
NET 10	
NET 15	
NET 20	
NET 30	
NET 45	
NET 60	
NET 90	
2% 10 DAYS NET 30	
1% 10 DAYS NET 30	
5% 30 DAYS NET 31	
INDICATE PERCENTAGE OF M/WI	BE PARTICIPATION IF ANY HERE:%
PLEASE INDICATE HOW YOU HEA	ARD ABOUT THIS SOLICITATION:
NEWSPAPER ADVERTISEN	MENT
MARICOPA COUNTY WEB	SITE
PRE-SOLICITATION NOTIC	E
OTHER (PLEASE SPECIFY)	1

ATTACHMENT A

PRICING

1.0 PRICING:

Provide pricing for the five (5) categories of training listed below:

Respondents/bidders should understand that pricing offered below shall also be listed/priced in the appropriate attachment and the requested CD. All pricing offered shall be inclusive of any offered discounts.

	<u>Description</u>	Pricing
1.1	End-User training: Eight hours of Microsoft Excel 2003 Training 1.1.1 Classroom setting at VENDOR site, <i>per student</i> . 1.1.2 Self-paced, Web-based, etc., <i>per student</i> .	<u>\$</u>
1.2	End-User training: Four hours of Microsoft Outlook training 1.2.1 Classroom setting at COUNTY site, <i>per student</i> . 1.2.2 Self-paced, Web-based, etc., <i>per student</i> .	\$ \$
1.3	Technical training: Microsoft 5 day Course #2072 Administering a SQL Server 2000 Database 1.3.1 Classroom setting at vendor site, <i>per student</i> . 1.3.2 Self-paced, Web-based, etc., <i>per student</i> .	\$ \$
1.4	Technical training: Microsoft 5 day Course #2278 Plan and Maintain a Windows Server 2003 Network Infrastructure 1.4.1 Classroom setting at vendor site, <i>per student</i> . 1.4.2 Self-paced, Web-based, etc., <i>per student</i> .	\$ \$
1.5	Technical training: Linux 4 day Course #RH033 Red Hat Linux Essentials 1.5.1 Classroom setting at vendor site, <i>per student</i> . 1.5.2 Self-paced, Web-based, etc., <i>per student</i> .	\$ \$

RESPONDENTS/BIDDERS SHALL PROVIDE PRICING OFFERED BY WAY OF THE VARIOUS INDIVIDUAL ATTACHMENTS, WHICH ARE AN INTEGRAL PART OF THIS SOLICITATION. RESPONSES WHICH ARE NOT COMPLETE MAY BE DEEMED "NON RESPONSIVE" AND NOT CONSIDERED FOR AWARD.

ADDITIONALLY, ALL RESPONDENTS/BIDDERS SHALL PROVIDE A
COMPLETE RECAP OF ALL COURSES OFFERED, TO INCLUDE ANY
VARIABLES, SUCH AS CLASS SIZE, LOCATION, ETC., BY WAY OF A CD,
UTILIZING MICROSOFT EXCEL 2000, OR LATER FORMAT
THIS REQUIREMENT IS MANDATORY

ATTACHMENT B

AGREEMENT

The Contractors hereby certify that they have read, understand and agree that acceptance by Maricopa County of the Contractor's offer by the issuance of a Purchase Order or Contract will create a binding Contract. Further, they agree to fully comply with all terms and conditions as set forth in the Maricopa County Procurement Code, and amendments thereto, together with the specifications and other documentary forms herewith made a part of this specific procurement.

BY SIGNING THIS AGREEMENT THE SUBMITTING FIRMS CERTIFIES THAT THEY HAVE REVIEWED THE ADMINISTRATIVE INFORMATION AND CONTRACTUAL TERMS AND CONDITIONS LOCATED AT http://www.maricopa.gov/materials, AND AGREE TO BE CONTRACTUALLY BOUND TO THEM.

Disadvantaged Business Ent Women-Owned Business Ent Minority Business Enterpris	nterprise (WBE)		
Small Business Enterprise (S	SBE)		
FIRM SUBMITTING BID		FEDERAL TAX ID NUI	MBER
PRINTED NAME AND TITLE		AUTHORIZED SIGNAT	ΓURE
ADDRESS		TELEPHONE	FAX#
CITY STATE Z	IP	DATE	
WEB SITE:		EMAIL ADDRESS:	
BY:	IENT	DATE	
BY:CHAIRMAN, BOARD OF SUPERVISC	DRS	DATE	
ATTESTED: CLERK OF THE BOARD		DATE	
APPROVED AS TO FORM:			
MARICOPA COLINTY ATTORNEY		DATE	

Section 2.1

	ATTACHMENT A1	
	Company Profile	
	PART ONE:	
1	Number of years this training company has been in the Computer Training business AT ANY LOCATION	
	PART TWO: (for training in a <u>classroom</u> setting only)	
2	Number of years this training company has been in the Computer Training business IN THE PHOENIX AREA (includes Tempe, Scottsdale, and all surrounding cities as well)	
	THE FOLLOWING INFORMATION PERTAINS TO THE	
	PHOENIX LOCATION OF YOUR OPERATION ONLY:	
3	Number of full-time instructors employed	
4	Average number of years of <i>computer training experience</i> of full-time instructors (round down)	
5	Number of part-time and contract instructors employed	
6	Average number of years of <i>computer training experience</i> of part-time instructors (round down)	
7	Number of administrative staff employed	
8	Number of sales staff employed	
9	Certifications and authorizations held by their training company	
10	List other services your company provides	

Vendor Name	

Vendor is requested to attach any sales brochures, narratives or other information that describes their business.

Vendor Name	
-------------	--

Section 2.2 ATTACHMENT B1 Vendor References

		Vendor References (make additional copies of this form as needed)
1.	COMPANY NAME;	
	ADDRESS:	
	CONTACT PERSON:	
	TELEPHONE:	()
2.	COMPANY NAME;	
	ADDRESS:	
	CONTACT PERSON:	
	TELEPHONE:	_()
3.	COMPANY NAME:	
	ADDRESS:	
	CONTACT PERSON:	
	TELEPHONE:	_()
4.	COMPANY NAME;	
	ADDRESS:	
	CONTACT PERSON:	
	TELEPHONE:	()
5.	COMPANY NAME:	
	ADDRESS:	
	CONTACT PERSON:	
	TELEPHONE:	()

Vendor Name		
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Section 2.2 ATTACHMENT B2 Vendor References

CURRENT LIST OF CUSTOMERS WITHIN MARICOPA COUNTY	NUMBER OF YEARS AS A CUSTOMER
	-

Vendor Name	
-------------	--

Training Personnel Experience

(for training in a <u>classroom</u> setting only)
Make copies of this form and complete one

for a minimum of six and maximum of ten different instructors

In addition, vendors must attach supporting resumes and label them Attachment C2			
Name of Instructor	-		
Type of training administered	End-user T	echnical	
Education beyond high school	-		
Employment status	Full Time	Part Time or Contract	
List any training certifications			
How many years has this individual be classroom setting?	en a computer instructor in a		
	ses that this trainer has instructor-led e uding <u>number of months</u> and level of cl		
COURSE TOPIC	LEVEL (basic, intermediate, advanced)	No. of <u>MONTHS</u> experience teaching at these levels	
Other pertinent experience:			

Vendor is requested to attach any other resume formats in addition to the information provided on Attachment C1.

Vendor Name

Section 2.4

	Facilities and Location (for training in a <u>classroom</u> setting only)		
	o you have the ability to offer courses at a laricopa County site?	Yes	No
	That special requirements do you have for the Maricopa ounty site?		
_			
D	o you have the ability to offer courses at your site?	Yes	No
	lease provide the following information about your aining facilities:		
T	raining Location(s) within Maricopa County (address)	Number of c	lassroom

Vendor Name	

Photographs

(for training in a <u>classroom</u> setting only)

Vendors is required to submit photographs of their training site(s) and label the photographs with their location(s). A minimum of one training room per location should be photographed.

These should be labeled Attachment E.

Vendor Name		
-------------	--	--

Training Specifications: List of Courses End-User Classroom setting

List the name of the course and the number of days.

Example: Word		COURSE NAME & NUMBER OF DAYS	# OF DAYS
	Example:	Word	¹⁄₂ day
			<u> </u>

Vendor Name	

Training Specifications: List of Courses <u>End-User</u> Self-paced, Computer-based, or Web-based

List the name of the course and the duration in number of hours.

COURSE NAME & NUMBER OF DAYS	Interoperability Standard AICC or SCORM	DURATION IN # OF HOURS
Example: Word	SCORM	2 hr.
		_
		-
		_
		_

Vendor Name	
-------------	--

$\begin{tabular}{ll} Training Specifications: List of Courses \\ \hline \underline{Technical} \\ Classroom setting \\ \end{tabular}$

List the name of the course and the number of days.

	COURSE NAME & NUMBER OF DAYS	# OF DAYS
Example:	MS SQL	3 days
		
		
-		

Vendor Name			

$\begin{array}{c} \textbf{Training Specifications: List of Courses} \\ \underline{\textbf{Technical}} \\ \textbf{Self-paced, Computer-based, or Web-based} \end{array}$

List the name of the course and the number of days.

COURSE NAME & NUMBER OF DAYS	Interoperability Standard AICC or SCORM	# OF HOURS
Example: MS SQL		8 hr.
	_	

Vendor Name	

Vendor is requested to attach any flyers, pamphlets, catalogs or brochures of computer courses offered.

Vendor Name	

Section 2.7 ATTACHMENT G Training Manuals

Vendor is required to supply three (3) student training manuals for review. These manuals should be for Word Intro, Crystal Reports and Visio (reproducible as copyright laws permit)

Vendor should indicate on the manual if it is for a 4 hr. course, 8 hour course, etc.

These should be labeled Attachment "G".

Vendor Name	

Section 2.8 ATTACHMENT H Course Descriptions and Outlines

Vendor is required to supply course descriptions and outlines for Internet, Excel, Outlook, Crystal Reports, InfoPath and SQL server courses they offer. These should be labeled Attachment "H".

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Section 2.9

	ATTACHMENT I		
	Policies and Philosophies		
1	Class format in hours excluding lunch hours. If multiple formats, please list, as 4 hr., 7 hr, etc.		
2	Maximum number of students per course		
3	Do you normally offer 4 hour classes in your regularly scheduled advertised course offerings?	Yes	No
4	Local telephone/help desk support? If Yes, for how many months after they attend?	Yes	No
5	How is scheduling handled? (i.e., through sales rep, through scheduling handled?	ulers, etc.)	
6	Whose course materials do you use?		
7	Would you offer this same pricing for employees who pay for the training themselves?	Yes	No
8	Do you have the ability to 'customize' courses?	Yes	No
9	What is your policy (including financial penalties) on refunds?		
	Cancellations:		
	No Shows:		
	Customer Dissatisfaction with quality of training:		
10	Do you allow students to repeat a course?	Yes	No
	If Yes, for how many months?		
	How many times?		
11	Do you have the capacity to do course pre-testing and post-testing?	Yes	No
	If "yes", please attach a copy of a pre-test and post-test for Word Intermediate along with a copy of the course outline. Label this A		
12	Indicate the estimated elapsed time required before being able to provide training for new releases (in months)		

Vendor Name	
vendor Name	

Section 2.10

ATTACHMENT J1

PRICING - END USER Instructor-Led Training

at County Site

Vendor is to list pricing for the majority of their end-user courses.

If vendor does not complete attachments J1 and J2 for different pricing, Maricopa County will assume that ALL pricing for end-user training reflected

in this attachment corresponds to ALL end-user courses listed on Attachment F.

(price includes training manuals)

INDIVIDUAL RATE, PER PERSON PRICING			
Number of Students	Price per class Full Day	Price per class Half Day	
1	T un Duy		
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

GROUP PRICING				
Number of Full Day Half Day				
Students	per class	per class		

Section 2.10 **ATTACHMENT J2**

PRICING - END USER Instructor-Led Training

At County Site

Pricing for Additional Courses that varies from pricing on Attachment J1

(price includes training manuals)

IND	DIVIDUAL RATE, PER PER	NAME OF COURSES SUBJECT	
Number of Students	Price per class Full Day	Price per class Half Day	TO THIS PRICING
1		·	
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			

GROUP PRICING			
Number of	Full Day	Half Day	
Students	per class	per class	

12

Vendor Name	
-------------	--

Section 2.10 ATTACHMENT J3

PRICING - <u>TECHNICAL</u> Instructor-Led Training at County Site

Vendor is to list pricing for the majority of their technical courses.

If vendor does not complete attachments J3 and J4 for different pricing, Maricopa County will assume that ALL pricing for technical training reflected in this attachment corresponds to ALL technical courses listed on Attachment F.

	INDIVIDUAL RATE, PER PEI	RSON PRICING
Number of Students	Price per class Full Day	Price per class Half Day
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		

	GROUP PRICIN	G
Number of	Full Day	Half Day
Students	per class	per class

Section 2.10 **ATTACHMENT J4**

PRICING – <u>TECHNICAL</u> Instructor-Led Training

at County Site

Pricing for Additional Courses that varies from pricing on Attachment J3 (price includes training manuals)

IND	DIVIDUAL RATE, PER PER	RSON PRICING	NAME OF COURSES SUBJECT
Number of	Price per class	Price per class	TO THIS PRICING
Students	Full Day	Half Day	
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

	GROUP PRICING	G
Number of	Full Day	Half Day
Students	per class	per class

Section 2.10

ATTACHMENT K1

PRICING - END <u>USER</u> Instructor-Led Training

at Vendor Site Vendor is to list pricing for the majority of their end-user courses.

If vendor does not complete attachments J1 and J2 for different pricing, Maricopa County will assume that ALL pricing for end-user training reflected in this attachment corresponds to

ALL end-user courses listed on Attachment F.

	INDIVIDUAL RATE, PER PE	RSON PRICING
Number of Students	Price per class Full Day	Price per class Half Day
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		

	GROUP PRICING	$\overline{}$
Number of	Full Day	Half Day
Students	per class	per class

Vendor Name

Section 2.10 **ATTACHMENT K2**

PRICING - END USER Instructor-Led Training

at Vendor Site

Pricing for Additional Courses that varies

from pricing on Attachment K1 (price includes training manuals)

INDIV	VIDUAL RATE, PER PER	NAME OF COURSES SUBJECT	
Number of	Price per class	Price per class	TO THIS PRICING
Students	Full Day	Half Day	
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

umber of	Full Day	Half Day
Students	per class	per class

Vendor Name	
vendor Name	

Section 2.10

ATTACHMENT K3

PRICING – <u>TECHNICAL</u> Instructor-Led Training at Vendor Site

Vendor is to list pricing for the majority of their technical courses.

If vendor does not complete attachments K3 and K4 for different pricing, Maricopa County will assume that ALL pricing for technical training reflected in this attachment corresponds to ALL technical courses listed on Attachment F.

(price includes training manuals)

INDIVIDUAL RATE, PER PERSON PRICING			
Number of Students	Price per class Full Day	Price per class Half Day	
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

	GROUP PRICING	G
Number of	Full Day	Half Day
Students	per class	per class

Section 2.10 **ATTACHMENT K4**

PRICING – <u>TECHNICAL</u> Instructor-Led Training

at Vendor Site

Pricing for Additional Courses that varies from pricing on Attachment K3 (price includes training manuals)

INDIVIDUAL RATE, PER PERSON PRICING			NAME OF COURSES SUBJEC
Number of Students	Price per class Full Day	Price per class Half Day	TO THIS PRICING
1	•		
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

	GROUP PRICING	G
Number of	Full Day	Half Day
Students	per class	per class

Vendor Name

Section 2.10

ATTACHMENT L

PRICING

Self-Paced, Computer-Based or Web-based Training INDIVIDUAL RATE, PER USER PRICING

	Name of Course	Regular List Price	% Discount for the County
1			
2			-
3			
4			
5			
6			
7			
8			
9			
10			
6			
7			
8			
9			
10			

BULK PRICING

Number of Users	Title(s)	Minimum Buy-in	Price
		·	

Vendor Name	

Section 2.10 ATTACHMENT L1 ALTERNATE PRICING METHOD TO ATTACHMENT J1

PRICING – <u>END USER</u> Instructor-led Training at County Site

Vendor is to list pricing for the majority of their end-user courses.

If vendor does not complete attachments L1 and L2 for different pricing, Maricopa County will assume that ALL pricing for end-user training reflected in this attachment corresponds to

ALL end-user courses listed on Attachment F.

	Name of Course	Regular List Price	% Discount for the County
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Vendor Name	

Section 2.10 ATTACHMENT L2 ALTERNATE PRICING METHOD TO ATTACHMENT L2

PRICING – <u>END USER</u> Instructor-led Training at County Site

(additional courses that vary from pricing on Attachment L1; price includes training manuals)

	Name of Course	Regular List Price	% Discount for the County
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Vendor Name	

Section 2.10 ATTACHMENT L3 ALTERNATE PRICING METHOD TO ATTACHMENT J3

PRICING – <u>TECHNICAL</u> Instructor-led Training at County Site

Vendor is to list pricing for the majority of their technical courses. If vendor does not complete attachments L3 and L4 for different pricing, Maricopa County will assume that ALL pricing for technical training reflected in this attachment corresponds to ALL technical courses listed on Attachment F. Price includes training manuals.

	Name of Course	Regular List Price	% Discount for the County
1			
2			
3			
4			
5			
6			
7			-
8			
9			
10			

Vendor Name		

Section 2.10 ATTACHMENT L4 ALTERNATE PRICING METHOD TO ATTACHMENT J4

PRICING – <u>TECHNICAL</u> Instructor-led Training at County Site

Vendor is to list pricing for the majority of their technical courses. If vendor does not complete attachments L3 and L4 for different pricing, Maricopa County will assume that ALL pricing for technical training reflected in this attachment corresponds to ALL technical courses listed on Attachment F. Price includes training manuals.

	Name of Course	Regular List Price	% Discount for the County
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Vendor N	ame			

Section 2.10 ATTACHMENT M1 ALTERNATE PRICING METHOD TO ATTACHMENT K1

PRICING – END USER Instructor-led Training at County Site

Vendor is to list pricing for the majority of their end-user courses.

If vendor does not complete attachments M1 and M2 for different pricing, Maricopa County will assume that ALL pricing for end-user training reflected in this attachment corresponds to

ALL end-user courses listed on Attachment F.

	Name of Course	Regular List Price	% Discount for the County
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Vendor Name	

Section 2.10 ATTACHMENT M2 ALTERNATE PRICING METHOD TO ATTACHMENT K2

PRICING – <u>END USER</u> Instructor-led Training at County Site

(additional courses that vary from pricing on Attachment M1; price includes training manuals)

	Name of Course	Regular List Price	% Discount for the County
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Vendor Name	

Section 2.10 ATTACHMENT M3 ALTERNATE PRICING METHOD TO ATTACHMENT K3

PRICING – <u>TECHNICAL</u> Instructor-led Training at County Site

Vendor is to list pricing for the majority of their technical courses. If vendor does not complete attachments M3 and M4 for different pricing, Maricopa County will assume that ALL pricing for technical training reflected in this attachment corresponds to ALL technical courses listed on Attachment F. Price includes training manuals)

	Name of Course	Regular List Price	% Discount for the County
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Vendor Name	

Section 2.10 ATTACHMENT M4 ALTERNATE PRICING METHOD TO ATTACHMENT K4

PRICING – <u>TECHNICAL</u> Instructor-led Training at County Site

Vendor is to list pricing for the majority of their technical courses. If vendor does not complete attachments M3 and M4 for different pricing, Maricopa County will assume that ALL pricing for technical training reflected in this attachment corresponds to ALL technical courses listed on Attachment F. Price includes training manuals)

	Name of Course	Regular List Price	% Discount for the County
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Section 2.11 ATTACHMENT N Other Products and Services

		Regular List Price	% Discount for the County
1	Consulting		
2	One-on-one training/tutoring		
3	Custom applications		
4	Other (list):		

VENDOR IS REQUESTED TO PROVIDE THIS INFORMATION.
THIS ATTACHMENT **WILL NOT** BE INCLUDED
IN THE EVALUATION PROCESS.

Section 2.12 ATTACHMENT O PeopleSoft training courses

		Regular List Price	% Discount for the County
1	PeopleSoft – Tuning & Configuring the Tuxedo Layer Minimum # of students:		
2	Web Logic Tuning for PeopleSoft Minimum # of students:		
3	PeopleSoft – Tuning & Configuring the Tuxedo Layer AND Tuning WebLogic for PeopleSoft Minimum # of students:		
4	Other PeopleSoft or related courses offered. List below:		

All pricing offered shall be fully inclusive of all fees. Any other fees, if any, shall be defined in full. If necessary, attach additional pages to this attachment, and reflect all on the requested CD